

Prepared By:

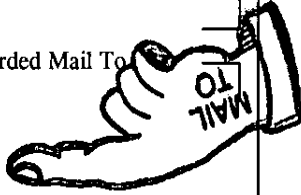
1557/0228 27 001 Page 1 of 2
2002-09-09 15:07:22
Cook County Recorder 26.50

EXECUTIVE HOME MORTGAGE CORP
1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



and When Recorded Mail To

EXECUTIVE HOME MORTGAGE
1618 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0010310217

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2002
executed by

JEFFREY M PHILLIPS AND
LAURA PHILLIPS, *HUSBAND AND WIFE

*fka Laura Nichols

to EXECUTIVE HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1080 ASPEN STREET, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

EXECUTIVE HOME MORTGAGE

On SEPTEMBER 3, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

AL A MARTINEZ
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Pamela A Chindlund
County,

My Commission Expires 4/26/04

0020989471

1st AMERICAN TITLE order # 134237
WR

2
CE

By: AL A MARTINEZ
Its: PRESIDENT

By: [Signature]
Its:

Witness: LAURIE L ANDERSON
OFFICIAL SEAL
PAMELA A CHINDLUND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/26/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description:

Lot 1 in Block 8 in Hoffman Estates 1, being a subdivision of that part of the West 1/2 of the Northwest 1/4 and that part of the Northwest 1/4 of the Southwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, together with that part of the Northeast 1/4 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on August 5, 1955 as Document No. 1612242, in Cook County, Illinois.

Pin# 07-14-107-007

Property of Cook County Clerk's Office