

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR EVAN LEE SWIDLER			BORROWER EVAN LEE SWIDLER			
ADDRESS 233 E ERIE UNIT 1809 CHICAGO, IL 60611			ADDRESS 233 E ERIE UNIT 1809 CHICAGO, IL 60611			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JH	0.000%	\$103,100.00	04/25/00	05/01/30	2207	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the _____ day of _____, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 00312081 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-10-203-027-1099

Address(es) of Premises: 233 E ERIE UNIT 1809
CHICAGO, IL 60611

71451

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UNOFFICIAL COPY

Witness its hand and seal, this 15th day of August 2002

MORTGAGEE: FIRST BANK & TRUST

By: [Signature]
JOLIE HOREN

Its: VP

Attest: [Signature]
A V P

Its: _____

[Seal]

This instrument was prepared by and after recording return to: FIRST AMERICAN TITLE INSURANCE
1121 B LAKE-COOK ROAD
DEERFIELD, IL 60015



STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie Horen personally known to me to be the V President of FIRST corporation, and Ralph Ewert personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 15th day of August 2002

Commission expires:



SCHEDULE A

[Signature]
Notary Public

SEE ATTACHED

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UNOFFICIAL COPY**FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA 1992 LOAN POLICY WITH EAGLE PROTECTION ADDED
SCHEDULE C****File No.:** DCAF001641**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO. 1809, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALLS AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26017894 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office