UNOFFICIAL COMPRESSION Page i of

2002-09-09 15:13:51

Cook County Recorder

28.50



Return To: WELLS FARGO HOME MORTGAGE, INC. 3601 MINNESOTA DR. SUITE 200 BLOOMINGTON, MN 55435
Prepared By: PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SOTTE 430, SCHAUMBURG, IL 601730000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is **P.O. BOX 5137**, **DES MOINES**, **IA** 503065157 does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO HOME MORTGAGE, INC. a corporation organized and existing under the laws of THE STATE OF CALIFORNIA whose address is P.O. BOX 5137, DES MOINES. IA 50306-5137 a certain Mortgage dated SEPTEMBER 03, 2002

JOSEPH F. WHITE* AND AMY C. WHITE, HUSBAND AND WIFE

(herein" Assignee"),

, made and executed by

*aka Joe F? White

to and in favor of PERSONAL MORTGAGE GROUP, LLC

....

upon the following described property situated in County, State of Illinois:

COOK SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN TITLE order #

Parcel ID#:02-34-101-002

Property Address: 5714 WINDSOR COURT, ROLLING MEADOWS, IL 60008
such Mortgage having been given to secure payment of FOUR HUNDRED SEVENTY FIVE THOUSAND AND 00/100
(\$ *****475,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0852266
Illinois Assignment of Mortgage with Acknowledgment

11/9

995W(IL) (0109)

Amended, 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



3/

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

| | | personal mortgage group, LLC | | |
|---------|---------------------------------|------------------------------|--------------------------------------|--|
| | | / | Dawa (reaneant | |
| Witness | | • | (Assignor) | |
| | | | LAURA CREAMEANS, ASSISTANT SECRETARY | |
| | | By: | PERSONAL MORTGAGE GROUP, LLC | |
| Witness | | | (Signature) | |
| | | | | |
| | | | | |
| Attest | | <u> </u> | | |
| | | | | |
| Seal: | "OFFICIAL SEAL" | | | |
| | NOTARY PUBLIC STATE OF ILLINOIS | | | |

State of ILLINOIS
County of

This instrument was acknowledged before me on SEFFEMBER 03, 2002

by LAURA CREAMEANS

as 1555 SEC.

of

750

C+J

Legal Description:

andringham Subdivision, being a subdivision of part.

North, Range 10, East of the Third Principal Meridian, in C., as Document No. 0010234798.

O2 -34 - 101 - 002 V6 C 0/50 Lot 17 in the Final plat of Sandringham Subdivision, being a subdivision of part of the Northeast Quarter of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois recorded March 23, 2001, as Document No. 0010234798.