



This Instrument Prepared By:

MAIL TO

After Recording Return To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998397575

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 2002 executed by LOUISA A. FEIMSTER, SINGLE NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0020353228, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 122 IN SUPERIOR COURT COMMISSIONERS' PARTITION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N.:20-34-319-031

Commonly known as: 70 EAST 87TH STREET, CHICAGO, ILLINOIS 60619

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On MARCH 20, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Andrew Kimelman

By: Andrew Kimelman
Its: Secretary

known to me to be the Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Stuart Nessel

My commission Expires: 7/19/03 County, COOK



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FIRST AMERICAN TITLE
ORDER NUMBER _____

