

UNOFFICIAL COPY

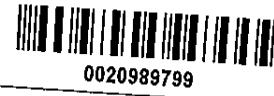
0020989799

9052/0020 83 003 Page 1 of 3
2002-09-10 10:30:44
Cook County Recorder 28.50

This Instrument Prepared By:

[Handwritten signature]

COOK COUNTY
RECORDER
EUGENIE "GENE" MOORE
MARKHAM OFFICE



After Recording Return To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

2041739 *[Handwritten initials]*

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0872054

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2002 executed by ANTHONY BLOOD, AN UNMARRIED MAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. 0020989799 by the County COOK Recorder of Deeds, State of ILLINOIS

3 *[Handwritten mark]*

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". described hereinafter as follows:

P.I.N.: 14-31-327-041-0000, 14-31-327-042-0000
Commonly known as: 2312 W NORTH AVE #4W, CHICAGO, ILLINOIS 60647
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated 8/29/02

STATE OF ILLINOIS
COUNTY OF COOK

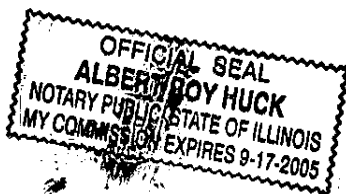
AIRMORTGAGE, AN ILLINOIS CORPORATION

On 8/29/02 before me, the undersigned a Notary Public in and for said County and State, personally appeared STUART URKOW

By: *[Signature]*
Its: STUART URKOW
CE

known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public

My commission Expires: 9-17-05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LEGAL DESCRIPTION

PARCEL 1:

UNIT 4W IN THE 2312 W. NORTH ~~CONDOMINIUM~~^{AVENUE} AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, AND 17 IN J.N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020583443, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020583443.

"MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Loan No.: 0872054

Date: AUGUST 29, 2002

Property Address: 2312 W NORTH AVE #4W, CHICAGO, ILLINOIS 60647

Exhibit "A"

Legal Description

Property of Cook County Clerk's Office

A.P.N. # : 14-31-327-041-0000, 14-31-327-042-0000