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0020990005 907/021-75 005 Page 1 of 3 2002-09-10 08:53:16 Cook County Recorder 28.50

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)

0020990005

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

MODIFICATION AND EXTENSION OF MORTGAGE

GR	APT 013	В	ORROWER	
JOHN SELLIS MARIA P SELLIS	O _{fra}	JOHN SELLIS MARIA P SELLIS		
MARIA P SELLIS	Ox	MARIA P SELLIS		
	0,5			
AD	DRESS		ADDRESS	
385 SUNSET DRIVE	0	385 SUNSET DRIVE		
NORTHFIELD, IL 6009	*	NORTHFIELD, IL 60		
TELEPHONE NO.		Talsphone No.		
847-441-5831	347-50-2887	847-441-5831		
THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated tnr. 25TH day of JUNE, 2002				
is executed by and between the parties indicated below and Lender.				
A. On <u>DECEMBER 2, 1996</u> , Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of THREE HUNDRED FIFTY THOUSAND				
AND NO/100 Dollars (\$350,000.00), which				
Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property				
described on Schedule A below ("Property") and recorded in Book at Page				
Filing date MARCH 1, 2000 as Document No. 00151396 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related				
documents including, but not limited to, a Guaranty datedn/aexecuted by Guarantor for the				
benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".				
B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:				
(1) The maturity date of the Note is extended to <u>JUNE 25, 2007</u> , at which				
time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgagers modified accordingly.				
(2) The parties acknowledge and agree that, as of JUNE 25, 2002, and the accrued and unpaid principal balance due under the Note was \$ 350,000.00, and the accrued and unpaid				
unpaid principal balance due under the Note was \$, and the accrued and unpaid interest on that date was \$				
·				
(3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.				
(4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force				
and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.				
(5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender				
to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.				
(6) The Mortgage is further modified as follows:				
EXTENDING THE MATURITY DATE TO 6/25/07				

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56 AND 57 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, (EXCEPT THE NORTH 5 ACRES THEREO), ALSO THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER LYING WESTERLY OF HAPP ROAD AND THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Property:

385 SUNSET DRIVE

NORTHFIELD, IL 60093

Permanent Index No.(s):

04-13-300-001,002 & 0037

SCHEDULE B

FIRST MORTGAGE FROM PLAZA BANK DATED 10/23/92 AND RECORDED AS DOCUMENT NUMBER 92799020 THIS MORTGAGE WAS ASSIGNED TO ASPEYILLE SAVINGS BANK RECORDED 09/15/95 AS DOCUMENT NUMBER 95622663 AND 95622663

Coly	
GRANTOR: JOHN SELLIS JOHN SELLIS JOHN SELLIS MARRIED, JOINT TENANCY GRANTOR:	GRANVORVARIA D SELLIS MARTIA P SELLIS MARRIED, JOINT TENANCY GRANTOR:
GRANTOR:	GRANTOR:
GRANTOR:	GRANTOR:

BORROWER: UNOFFI	CIAL C 1990005 Page 3 of 3
BORROWER:	MARIN P SELLIS BORROWER:
BORROWER:	BORROWER:
BORROWER:	BORROWER:
GUARANTOR:	GUARANTOR:
GUARANTOR:	GUARANTOR:
HEREBY CERTIFY that which Makes personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that	as Vice President on behalf of the First Northwest Bank
Commission expenses OFFICIAL SEAL INEZ MANFREDINI NOTARY PUBLIC. STATE OF ILLINOIS NOT COMMISSION EXPIRES: 02/27/09	Given under my hand and official seal, this