RELEASE OF MORT SAGE OR
TRUST BY CORPORATION
(ILLINOIS)

2002-09-10 15:18:08
Cook County Recorder 28.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN 27 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT NATZKE AND LILIANA NATZKE, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the first MORTGAGE, bearing date the 4TH day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 00953040, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

FICIAL C

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 14-19-326-019

COMMONLY KNOWN AS: 2127 W. SCHOOL STREET, CHICAGO, IL 60618

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 22NE dev of AUGUST, 2001.

**COLE TAYLOR BANK** 

FDIER CROWLEY, LOAN SERVICES OF CER

ATGF, INC.

**UNOFFICIAL C** 

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> COUNTY OF COOK



I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the des and purposes therein set forth.

GIVEN under my band and NOTARIAL seal this 22ND day of AUGUST, 2001.

Loan # 8403449 Box: 86161364

WHEN RECORDED MAIL TO:

Of Coop County Clark's Office

UNOFFICIAL COPY 90386 Page 3 of 3

Page 3 8403449 Box: 86161364

LOT 62 IN DUNSTEN GREEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1976 AS DOCUMENT NUMBER 23718381.

Property of Cook County Clark's Office