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Cook County Recorder

26.50

PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE

MORTGAGE OR DEED TRUST

**FOR** 

OF FILED. THE

WAS

0020990445

Loan No. 000000071583249019

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ramon Carrillo And Concepcion Carrillo, Jusband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demaid whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 6, 1999, and recorded on January 5, 2000, in Document 00012282 in the Recorder's Office of Cook County, on the premises ther in a scribed as follows, situated in the County of Cook, States of Illinois, to wit:

PIN # 13-20-128-029-0000 LOT 50 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, SECOND ADDITION, A SUBDIVISION OF THE SOUTH 7.5 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 6016 W ADDISON, CHICAGO, IL., 60634-0000 14, 40, 15, 15

Witness my hand and seal August, 7, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

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Prepared by: Leola Gayden Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 7, 2002

Cheryl D F Notary Public

Lifetime Commission

The Special State of Loan No: 000000001583249019

County of: Cook Investor No: 403

Gold Company Cloud

