UNOFFICIAL COPP 90456

1385/0045 45 001 Page 1 of 2002-09-10 09:18:53

Cook County Recorder

26.50

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800

GLENDALE, CALIFORNIA WMMSS Loan No: 600966935



ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MC RTGAGE CORPORATION, a New Jersey Corporation whose address is 13 [hornall St.

by these presents does convey, grant, bargain, sell, assign transfer and set over the described, mortgage, bearing the date of 24TH day of October 2001, together with the certain note(s) described the convey with all interest and set over the day of October 2001, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

State Street Bank and Trust Company, as Custodian/Trustee

Said mortgage is recorded on , COOK COUNT in the State of ILLINOIS

ORIGINAL MORTGAGOR(s)

BERNAL J NOE BERNAL MARIA ESTE

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

\$232,500

PARCEL ID# 13-15-204-019

CHIC (GO

,IL 60630

N KEDVALEAVE 4738

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 11/06/01

CHASE MANHATTAN MORTGAGE CORPORATION,

MMIE K PEPPER ASSISTANT SECRETARY

ASSISTANT SECRETARY LINDA TIPTON

By: KARA CALDWELL

LOUISIANA, PARISH OF OUACHITA
On 11/06/01, before me, the undersigned, a Notary Public for said County and State, personally appeared JIMMIE K PEPPER AND LINDA TIPTON personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION, annumenta.

and that they executed the foregoing instrument and affixed its corporate seal as its dul authorized officers and that such execution was done as the free act and deed of

CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: JOAN KNOX

LOUISIANA, PARISH OF OUACHITA

Lifetime Notary Commission

Prepared by: ELAINE SHARRIE

343 Thornall St., Edison, NJ 08837

UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 7703

LOT 23 IN BLOCK 2 IN HARVEY S. BRACKETT'S LAWRENCE AVENUE VILLA TRACT, A SUBDIV'S ON OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street:

4738 N. KEDVALE AVENUE

City, State:

CHICAGO, Illinois

Pin: 13-15-204-019

of Collins Control

STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173