SUNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST WAS FILED.

0020990640

1592/8829 52 001 Page 1 of 2 2002-09-10 09:25:42 Cook County Recorder 26.50



Loan No. 000000701949655149

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Laura C. Miletic, Unmarried And Mark Conway, Unmarried Tenants In Common, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 14, 1999, and recorded on, in Document 99658244 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 17071220050000 LOT 56 IN BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PLIN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 2247 WEST RACE, CHICAGO, IL, 60612-0000

Witness my hand and seal July, 31, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis Vice President



59 PD 512

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 31, 2002

Notary Public

Lifetime Commission

Loan No: 000000001949655149

County of: Cook

Investor No: 521

Prepared by: Darius Smith

780 Kansas Lane Suite A

Chase Manhattan Mortgage Corporation

Record & Return to:

P.O. Box 4025 Monroe, LA 71203