# **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED **OF TRUST** WAS FILED.

0020990622

1592/0011 52 001 Page 1 of 3 2002-09-10 09:04:37 Cook County Recorder 28.50



Loan No. 000000001975001810

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN J.Y THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RE JEAJE, CONVEY, and QUIT CLAIM unto Alan B. Gaines. Married To Karen L Gaines, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 2000, and recorded on January 28, 2000, in Document 00075/38 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PIN# 10273070681036 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7400 NORTH LINCOLN AVE #412, SKOKIE, IL, 60077-6000

Witness my hand and seal August, 5, 2002.

CHASE MORTGAGE COMPANY

Nicole Moore Vice President



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 5, 2002.

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001975001810

County of: Cook Investor No: 46B

Prepared by: Monica Byrd Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA,71203



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### LEGAL DESCRIPTION

UNIT 412 IN THE LINCOLN RIDGE SOUTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "B" IN LINCOLN RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 98572643 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RICCRDED AUGUST 28, 1998 AS DOCUMENT 98772465 FROM TIME TO TIME TOGETHER WITH IIS JUDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF OF PARKING SPACE NUMBER 18, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98772465. PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECTARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS CHARGES AND LIENS AND BY-LAWS OU LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT 98613434.

7400 North Lincoln Avenue Skokie, Illinois 60076

Tax Nos. 10-27-307-004-0000 (affects underlying legal) 10-37-307-021-0000 (affects underlying legal) 10-27-307-026-0000 (affects underlying legal)