

UNOFFICIAL COPY 0020990755

Loan Number: 29277787

1587/0044 33 001 Page 1 of 2
2002-09-10 09:44:08
Cook County Recorder 26.50

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Gregorio Cruz

Dilma R Cruz

6524 S Springfield Ave

Chicago, IL 60629

Prepared by: Delrecia Blackburn



0020990755

Bank of America

PO Box 2026

Flint, MI 48501

Release of Mortgage by Corporation

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Gregorio Cruz and Dilma R Cruz, husband and wife as joint tenants, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/22/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/28/2001 in Deed Book 9481 of records, Page 0163, Auditor's File No./Document No. 0010159384 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See legal attached

Property Address: 6524 S Springfield Ave, Chicago, IL 60629, PIN: 19-23-116-054-0000.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Assistant Vice President officer, on 07/31/2002.

Mortgage Electronic Registration Systems, Inc.

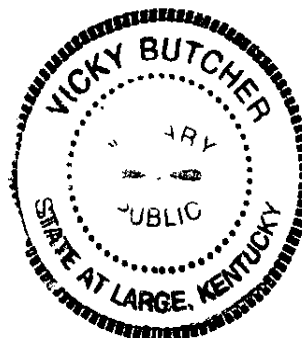
By:

Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/31/2002 by Shawn Biven, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. a corporation, on behalf of the corporation.

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



S-4
P-2
M-4
W-2

Bank of America Loan Number: 29277787

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

THE SOUTH 1/2 OF LOT 1 (EXCEPTING FROM SAID TRACT THE NORTH 8 FEET THEREOF AND EXCEPTING FROM SAID TRACT OF WEST 60 FEET THEREOF) IN BLOCK 4 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 19-23-116-054-0000

Property of Cook County Clerk's Office