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0020990728

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2002-09-10 09:04:35

Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020990728

Loan No. 00000000583481440

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Valeriy Freydin And Yelena Savelyeva, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 9, 2001, and recorded on November 19, 2001, in Document 0011084488 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 04-26-202-035-0000-SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1741 JEFFERSON AVE, GLENVIEW, IL, 60025-0000

Witness my hand and seal August, 5, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Sylvia Rodgers
Vice President



Handwritten initials/signature

Wal

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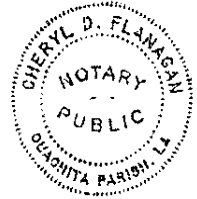
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 5, 2002.



Cheryl D Flanagan
Notary Public
Lifetime Commission



Prepared by: Comernitia Morrison
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001583481440

County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24720065977

LEGAL DESCRIPTION

THAT PART OF LOT 1 IN JENNA LEE RESUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 38 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 124.82 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 31 MINUTES 05 SECONDS WEST FOR A DISTANCE OF 53.86 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 8.80 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 05 SECONDS WEST FOR A DISTANCE OF 66.16 FEET TO THE SOUTH LINE OF SAID LOT 1, THENCE SOUTH 89 DEGREES 38 MINUTES 22 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1 FOR A DISTANCE OF 64.15 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 26 MINUTES 19 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 FOR A DISTANCE OF 120.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 38 MINUTES 23 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 55.18 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office