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1083/0056 27 001 Page 1 of 3
2002-09-10 10:22:32
Cook County Recorder 28.50

UNOFFICIAL COPY

M 13556
FIRST, AMERICAN TITLE order # _____
WARRANTY DEED
STATUTORY (ILLINOIS) 1082



MAIL TO:
AL Schmidt
2663 N. Lincoln Ave.
Chicago, IL 60614

TAXPAYER NAME & ADDRESS
SACHIN SHARAD ANANDIKAR
300 N. STATE STREET, #4802
CHICAGO, IL 60610



THE GRANTOR DANIEL F. McLEAN, an unmarried person _____ of
the City of Los Angeles County of _____, State of California, for and
in consideration of TEN AND NO/100 DOLLARS and other
good and valuable consideration in hand paid.
CONVEY AND WARRANT to SACHIN S. ANANDIKAR
GRANTEE'S ADDRESS 500 Maria Lane, Apt. 301, Wheeling, IL 60030
of the Village of Wheeling County of Cook, State of Illinois all interest
in the following described Real Estate situated in the County of Cook in the State
of Illinois, to wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption
Laws of the State of Illinois.

Permanent Index Number(s) 17-09-410-014-1110

Property Address: 300 N. State, #4802, Chicago, IL 60610

DATED this 8TH day of AUGUST, 2002!

X [Signature]
DANIEL F. McLEAN

City of Chicago
Dept. of Revenue
287549



Real Estate
Transfer Stamp
\$952.50

09/05/2002 16:18 Batch 02245 19

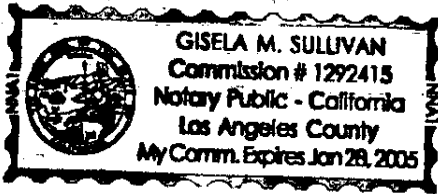
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STATE OF California
COUNTY OF Los Angeles

I, the undersigned, a Notary Public in and for all said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. McLEAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed; sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 8th day of August, 2002

Gisela M. Sullivan
Notary Public



McHENRY COUNTY-ILLINOIS TRANSFER STAMP
EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4, REAL
ESTATE TRANSFER ACT

DATE

PREPARED BY:

EDWARD F. DEAN
17 E. CRYSTAL LAKE AVENUE
CRYSTAL LAKE, IL 60014

c:\wp9\McLean.statutory.deed.wpd

**ALTA Commitment
Schedule C**

File No.: M--135562

Legal Description:

Parcel 1:

Unit 4802 together with an undivided percentage interest in the common elements in Marina Towers Condominium as delineated and defined in the Declaration recorded as Document No. 24238692, in the Southeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as defined and set forth in Document recorded as No. 24238692 and as created by Deed from Marina City Corporation, recorded as Document Number 24273716 for access to and from common elements defined therein.

Parcel 3:

Easements for ingress and egress for the benefit of Parcel 1, as created in grants and reservations of elements recorded as Document Number 23238691, and as created by Deed from Marina City Corporation, recorded as Document Number 24273716, for access to and from "exclusive easement areas" and "common easement areas", defined therein.

