LaSalle Bank Prepared by **Sandra DeLeon**

Prepared by **Sandra DeLeon** SUBORDINATION AGREEMENT . MAIL TO: LaSalle Bank NA

Attn: File Audit Department 4901 W. Irving Park Road

Chicago, IL 60641

Account <u>092-7402216589</u>

UNOFFICIAL COPM 284

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Cook County Recorder

46.00



THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 27th day of August, by LaSalle Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and State of Illinois ("Bank").

Witnesseth

WHEREAS, the Bank is the owner of a mortgage dated <u>June 8, 2002</u> and recorded <u>June 17, 2002</u> among the land records in the Office of the Recorder of Deeds of <u>Cook</u> County, <u>Illinois</u> as document number <u>0020674075</u> made by <u>Hammad Pirzada and Amber Pirzado</u> ("Borrowers"), to secure and indebtedness of \$19,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 211 E. Ohio Street, #1016, Chicago, Illinois 60611 and more specifically described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN#	<u>17-10-209025-1139</u>	

WHEREAS, ("Mortgagee") has refused to make a loan to the Borrowers of \$218,000.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00, Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee make the loan to Borrowers, it is hereby mutually agreed, as ollows:

1. That the Bank covenants and consents that the lien of its Mortgage sl. all he subject and subordinate to the lien of Mortgagee's mortgage dated ______ reflecting and securing the loan riede by Mortgagee to Borrower, in the amount of Two Hundred Eighteen Thousand Dollars and no/100 and to all renewals, extensions of replacements of said Mortgagee's mortgage; and

2. That this Agreement shall be binding upon and shall insure to the benefit of Mortgage, its successors and assigns.

IN WITNESS WHEREOF this Subordination Agreement has been executed by the Bank of the tate first above written.

Samuel Sanchez

STATE OF ILLINOIS)

COUNTY OF COOK }

OFFICIAL SEAL'
ISABEL MORALES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/30/2002

I, the undersigned, a notary public in an for said County, in the State aforesaid, DO HEREBY CERTIFY that, <u>Samuel Sanchez</u>, <u>Assistant Vice President</u> of LaSalle Bank, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand official seal, this 27th day of August, 2002.

Notary Public

BOX 333-CTP

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PARCEL 1: UNIT 10 6 12 AH SPAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBEN EAL ESTATE: PART OF BLOCK OF THE NURTH FRACTION AS SUTTON 10, TOWNSHIP 39 CHICAGO, BEING A SUBDIVISION OF THE NURTH FRACTION AS SUTTON 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND BASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, COMMON ELEMENTS. SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER

PARCEL 3: VALET PARKING RIGHT APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE FARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DOUNE.

OF COOK COUNTY CIERKS OFFICE RECORDED PS DOCUMENT NUMBER 99613754.

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