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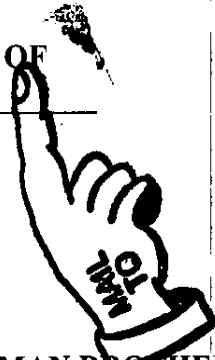
15/0/0012 08 001 Page 1 of 3
2002-09-10 08:46:49
Cook County Recorder 28.50



SPECIAL WARRANTY DEED
MAIL TO: MIRA SKROBOT

014200

NAME AND ADDRESS OF
TAXPAYER: _____
5807 SOUTH LAFLIN
CHICAGO, IL 60636



THE GRANTOR: LEHMAN BROTHERS BANK, F.S.B., corporation duly organized and existing under the laws of the United States of America, for and in consideration of TEN (\$10.00) DOLLARS and other good and valuable considerations in hand paid

CONVEYS TO: MIRA SKROBOT
5867 SOUTH LAFLIN, CHICAGO, IL 60636

3

all interest in the following described Real Estate situated in the county of COOK in the state of ILLINOIS.

LOT 17 IN BLOCK 7 IN SNOW AND DICKENSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-17-126-004

SUBJECT TO: General real estate taxes not due and payable at the time of closing, covenants, conditions, restrictions of record, building liens and easement if any, so long as they do not interfere with Purchaser's use and enjoyment of the property.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

City of Chicago
Dept. of Revenue
287453



Real Estate
Transfer Stamp
\$168.75

09/05/2002 10:24 Batch 02245 12

Permanent Index Number(s): _____

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Property of Cook County Clerk's Office

0 1 8 5 6 3

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

SEP-2-77

DEPT. OF REVENUE

22.50

REAL ESTATE TRANSACTION TAX

COOK COUNTY

REVENUE STAMP

AUG-2-77

11.25

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Property Address: 5807 SOUTH LAFLIN, CHICAGO, IL 60636

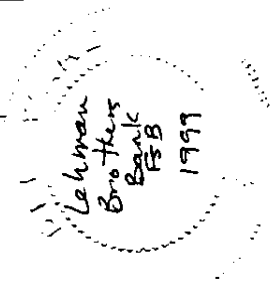
In Witness Whereof, said Grantor has caused its name to be signed to : **LEHMAN BROTHERS BANK, F.S.B.**

its Asst. Secretary, these presents by its Vice President, and attested by 8th day of August, 2002.

LEHMAN BROTHERS BANK, F.S.B.

Attest: Aida y Samet
Assist Secretary

By: [Signature]
Vice President



STATE OF Colorado) ss.
COUNTY OF Arapahoe)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Fab A Lenzi personally known to me to be the Vice President of Lehman Brothers Bank, FSB, and Aida y Samet, Assist Secretary, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

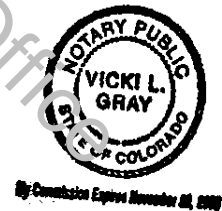
Given under my hand and official seal, this 8th day of August, 2002.

Commission expires November 20, 2003.

[Signature]
Notary Public

Municipal Transfer Stamp (if required)

Illinois Transfer Stamp



NAME AND ADDRESS OF PREPARER:
JODI ESSEBAGGERS
1801 LAKEPOINTE DRIVE, SUITE #111
LEWISVILLE, TX 75057

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CHAS. J. WYATT