

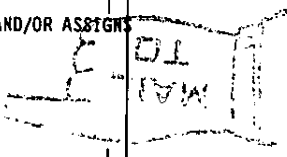
UNOFFICIAL COPY 00209919

Prepared By:  
WINDSOR MORTGAGE, INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

2252/0040 07 001 Page 1 of 2  
2000-03-24 10:48:09  
Cook County Recorder 23.50



and When Recorded Mail To  
WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS  
3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 643544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DRAPER AND KRAMER MORTGAGE CORP.

33 WEST MONROE  
CHICAGO, ILLINOIS 60603

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 2000  
executed by HAJRUDIN CIRKIC AND  
ENISA CIRKIC, HUSBAND & WIFE

to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

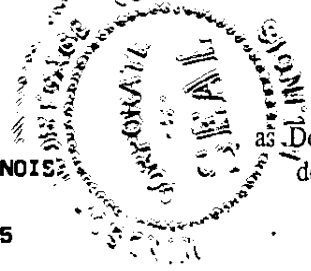
and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 2429 W FARRAGUT AVENUE #1B, CHICAGO, ILLINOIS 60625

00209918



as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On MARCH 16, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MARTHA E. TONJUK  
known to me to be the ASSISTANT VICE PRESIDENT  
and JAMES E. WRZALA  
known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

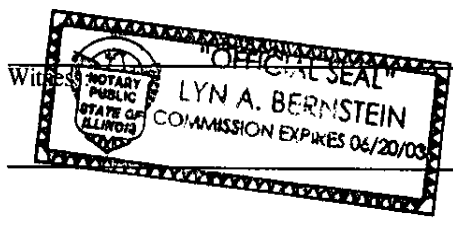
*Martha E. Tonjuk*

By: MARTHA E. TONJUK  
Its: ASSISTANT VICE PRESIDENT

*James E. Wrzala*

By: JAMES E. WRZALA  
Its: ASSISTANT SECRETARY

Notary Public *[Signature]*  
COOK County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE order # AC198509 3 of 3

# UNOFFICIAL COPY

UNIT 2429-3B IS LINDEN GROVE IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25309604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

13-12-233-033-1017

00209919