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1604/0003 16 001 Page 1 of 2

2002-09-10 10:12:04

Cook County Recorder 26.50



0020992699

SATISFACTION OF MORTGAGE

68140452

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR (S): JAMES W. STEWART MARRIED

PIA - 33-06-104-004
33-06-104-005

DATE OF MORTGAGE: 12/16/1999

MORTGAGE BOOK - PAGE - INST NO: Book No 9937 Page No 0168 Inst No 09209723

COUNTY - STATE WHERE RECORDED: Cook County, IL

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers this 23 of July, 2002

WITNESSES:

Candice L. Johnson (Signature)

Kathy Kendall (Signature)

THE PROVIDENT BANK:

BY: Molly Williams (Signature)
Molly Williams, Operations Officer

BY: Gregory Jaeger (Signature)
Gregory Jaeger, Vice President

STATE OF OHIO

ss:

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me this 23 of July, 2002 by Molly Williams, Operations Officer and Gregory Jaeger, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Vicki Glasmeier (Signature)
Vicki Glasmeier
THE PROVIDENT BANK
One East Fourth St.
Cincinnati, OH 45202 Mail Stop 236D

Chad Lee Howard (Signature)

Notary Public
THE PROVIDENT BANK
Consumer Lending Operations
One East Fourth Street
Cincinnati, Ohio 45202



VICKI SUE GLASMEIER
Notary Public, State of Ohio
My Commission Expires September 8, 2005

Handwritten initials/signature

09209723

EXHIBIT A

LOT 11 AND LOT 12 IN BLOCK 3 IN PETERS FIRST ADDITION TO LANSING, A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 6, LYING WEST OF A LINE DRAWN ACROSS SAID NORTH HALF WHICH IS 1592.77 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 33-06-104-004
33-06-104-005

(Parcel #1)
(Parcel #2)

James W. Stewart
2411 187th Street, Lansing IL 60438
Loan Reference Number : L1957112200940
First American Order No: 1726402

Clerk's Office

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