Prepared by, requested by and when recorded mall back to:
U.S. MORIGAGE / AITN: Terry Rahder Domingo
S825 West Sahara Avenue
Las Vegas, NV 89146-3167
LOAN #



ASSIGNMENT OF MORTGAGE

KNOW AI LIMEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto

U.S. MORTGAGE

that certain mortgage deed dated 12/6/00 in the amount of \$71,989.00.

To: VANESSA V COLEY

filed for record in the office of the County Clerk of COOK

County, State of IL, on the 3th day of December, 2000 and recorded in

Book of Mortgages at page Instrument No. 00980437 of the

records of said county.

(See original Mortgage/Deed of Trust for legal description) (Sex Miles *A'')
1016 N AVERS
CHICAGO, IL 60651

Dated this 16th day of February, 2001.

MARIA JOHANSON, VICE PRESIDENT

The CIT Group/Consumer a instace, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 16th day of February, 2001, before me, the undersigned, a Notary Public for said State, personally appeared MARIA JOHANSON, who executed the within instrument as VICT PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVI., MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:

JENNIFER PLEIS

(seal)

My Commission Expires: 07/13/2005

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Exhibit A

SCHEDULE A

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 3 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ercal No. Property Address: 1016 NORTH AVERS CHICAGO, IL 60651

Permanenc Forcel No.: 15-03-311-334

UNOFFICIAL COPY

Property of Cook County Clerk's Office