

UNOFFICIAL COPY 0020993047

1585/0126 45 001 Page 1 of 2  
2002-09-10 10:52:10  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020993047

Loan No. 00000001988569728

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony Thomas And Delores Smith-Thomas, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 23, 2001, and recorded on May 25, 2001, in Document 0010444844 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #30201190600000 LOT 23 IN BLOCK 3 IN GOLD COAST MANOR SUBDIVISION UNIT NO. 2 A RESUBDIVISION OF PART OF GOLD COAST MANOR SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1957 AS DOCUMENT NO. 1686625, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1394.FOREST AVENUE, CALUMET CITY, IL, 60409-0000

Witness my hand and seal August, 8, 2002.

CHASE MORTGAGE COMPANY

  
Lakesha Brooks  
Vice President



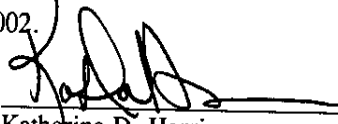
*Handwritten initials/signature*

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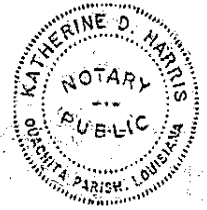
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 8, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Lakisha S Joyner  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001988569728

County of: Cook  
Investor No: 600  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office 20993047