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9046/0168 19-005 Page 1 of 1
2002-09-10 10:59:03
Cook County Recorder 26.50

PREPARED BY:
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO
Carlton Mortgage Services, Inc.,
313 North Quentin Road
Palatine, IL 60067

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to M&T MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/09/01 and executed by NATALIE A. SWOOPE**, PR to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 313 North Quentin, Palatine, IL 60067 and recorded in Liber * page(s) COOK County Records, State of Illinois described hereinafter as follows:

LOTS 9 AND 10 IN BLOCK 81 IN MAYWOOD, A SUBDIVISION OF SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:15-11-318-005-0000

**MARRIED TO ALEXANDER F. SWOOPE

*ORIGINAL MORTGAGE EXECUTED TO MCNEIL FINANCIAL GROUP, INC.

* Doc # 001109385

COMMONLY KNOWN AS: 419 SOUTH 7TH AVENUE, MAYWOOD, IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of November, 2002

Notary Public *[Signature]*

County, COOK ILLINOIS

My Commission Expires 5-12-04

CMASGN2

Carlton Mortgage Services, Inc.
AN ILLINOIS CORPORATION

By: *[Signature]*
CAROL GARDNER
Its: President

By: *[Signature]*
AL WOOD
Its: Sr. Vice President

Witness: _____

This area for official notary seal

