OFFICIAL CO

9846/8177 19 885 Page 1 of 2002-09-10 11:01:59 Cook County Recorder 26.58

PREPARED BY: Carlton Mortgage Services, Inc.

RECORD AND RETURN TO Carlton Mortgag Services, Inc., 313 North Quentin Palatine, IL 60067



**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 



(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MONTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Carlton Mortgage Services Inc., all the rights, tine and interest of undersigned in and to that certain Real Estate Mortgage dated 12/119/00 and executed by ANTONIO LARA MARRIED TO\* and JORGE ALUE A SINGLE MAN to Union Federal Bank of Indianapologanized under the laws of THE STATE OF INDIANA and whose principal place of businessus 7500 W. Jefferson, Indian., IND. and recorded in Liber Records, State of Illinios described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACES

PIN:06-20-107-017 \*SOCORRO LARA

\*\*ORIGINAL MORTGAGE EXECUTED TO BAN TO PREMIER

#0061008045

COMMONLY KNOWN AS: 1305 INVERNESS DRIVE, ELGIN, IL 60120

TOGETHER with the note or notes therein described or referred to, the money duy, and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF Indiana COUNTY OF Allen

I, the undersigned, a Notary Public in and for the County and State

personally known to me to be the duly sworn authorize ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth, Given under my hand and official seal, this

MAL

ALLEN County My Commission Expires

CMASGN1

Union Tederal Bank of

Babinger, Asst. Vice President

Dawn Allen

Stephanie Carroll

This area for official notary seal





## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## OFFICIAL

ORDER NO.: 1301 ESCROW NO.: 1301

001702480 001702480

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TREET ADDRESS: 1305 INVERNESS

CITY: ELGIN

ZIP CODE: 60120

TAX NUMBER: 06-20-107-017-0000

COUNTY: COOK

0011078377 Page

0020993253

## LEGAL DESCRIPTION:

DOOR OF CC THAT PART OF LOT 96 OF PARKWOOD II UNIT 1, LYING EAST OF A LINE COMMENCING 36.08 FEET EAST OF THE SOUTHWEST CORNER THEREOF (AS MFAS IRED ALONG THE SOUTHERLY LINE OF SAID LOT) AND RUNNING THENCE NORTHERLY TO A POINT ON THE NORTHERLY LINE OF SAID LOT, 48.09 FEET EAST (AS MEASURED ALONG THE ARC) CF THE NORTHWEST CORNER THEREOF, PARKWOOD II, UNIT 1, BEING A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECOPDED MAY 30, 1979 AS DOCUMENT NO. 24979976, IN COOK COUNTY, ILLINOIS.