

UNOFFICIAL COPY

Prepared By:

HARBOR LIGHT FINANCIAL  
101 WEST GRAND AVENUE-SUITE 200  
CHICAGO, ILLINOIS 60610

0020993667

1597/0207 18 001 Page 1 of 2  
2002-09-10 11:56:29  
Cook County Recorder 26.00



0020993667

and When Recorded Mail To

HARBOR LIGHT FINANCIAL  
101 WEST GRAND AVENUE-SUITE 200  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0829799

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2002  
executed by

STEPHEN J COLLINS, HUSBAND AND WIFE AND  
CAROLYN KLEPPE-COLLINS

to HARBOR LIGHT FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 101 WEST GRAND AVENUE-SUITE 200  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

, page(s)

, as Document No.

20993666

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1420 W FLETCHER #1, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HARBOR LIGHT FINANCIAL

On SEPTEMBER 3, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

BARBARA BARNHOUSE  
known to me to be the PRESIDENT  
and

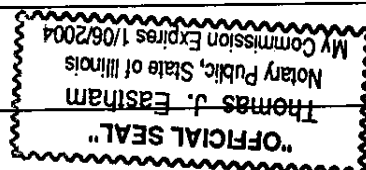
*B. Barnhouse*  
By: BARBARA BARNHOUSE  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Thomas J. Eastham*  
County,

Witness:



My Commission Expires *1-6-04*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

Rev. 03/15/02

DPS 171

CT 1 8050440 2 OF 2 ERU HD MBJ

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# UNOFFICIAL COPY

STREET ADDRESS: 1420 W FLETCHER #1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-101-047-1001

## LEGAL DESCRIPTION:

UNIT 1 IN 1420 W. FLETCHER STREET CONDOMINIUM, LOCATED IN LOT 81 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 7 AND THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER LINE OF LINCOLN AVE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE DECLARATION RECORDED APRIL 17, 2000 AS DOCUMENT 00268010 AND THE PLAT ATTACHED AS EXHIBIT "B" IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN DECLARATION.

Property of Cook County Clerk's Office

20993667