

UNOFFICIAL COPY

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2002-09-10 15:05:29

Cook County Recorder 28.50



0020993639

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Olympus Servicing (Calmco)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1001198029 LPS #: 598762 Bin #: 07-17-02IG(A)



KNOW ALL MEN BY THESE PRESENTS  
THAT Bank One National Association, not in its individual capacity, but as  
Trustee for the certificate holders of the CSFB Mortgage-Backed Pass-Through  
Certificates, Series 2002-9 by its Attorney-in-fact, Olympus Servicing, LP  
fka Calmco Servicing, LP hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 11/8/01 made and executed by  
KENNETH SANDSTROM AND SATU SANDSTROM HUSBAND AND WIFE AS JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$943000  
Dollars and interest to RESOURCE MORTGAGE BANKING, LTD., A NEW YORK  
CORPORATION in the County of COOK and State of IL. Recorded: 11/28/01 as  
Instrument #: 0011115149 in Book: 9210 on Page: 0111 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE THREE  
Tax ID No.: 17-03-202-021  
Property Address: 67 E. CEDAR, CHICAGO, IL 60611-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 18, 2002.

Bank One National Association, not in its individual capacity, but as Trustee  
for the certificate holders of the CSFB Mortgage-Backed Pass-Through  
Certificates, Series 2002-9 by its Attorney-in-fact, Olympus Servicing, LP  
fka Calmco Servicing, LP as Mortgagee

BY Debra O'Neill-Patterson  
Debra O'Neill-Patterson, Vice President

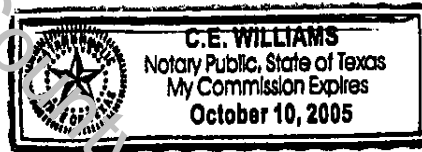
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STATE OF TX  
COUNTY OF Travis

ON July 18, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*C. E. Williams*

C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 137

Property of County Clerk's Office

**EXHIBIT A**

Loan#: 1001198029 LPS#: 598762 Bin #: 07-17-021G(A)



**THE EAST 12 FEET OF LOT 7 AND WEST 8 FEET 2 1/2 INCHES OF LOT 8 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF PART OF BLOCK 3 AND 7 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office