

UNOFFICIAL COPY

0020993890

1001/0129 44 001 Page 1 of 2
2002-09-10 13:16:16
Cook County Recorder 26.00

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



0020993890

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055725543

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2002
executed by

THOMAS M. PERILLO AND
JOMARIE PERILLO, MARRIED/HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1102 E CRABTREE DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On JULY 31, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally and

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

08-17-05

PERL MORTGAGE, INC.

By:

Its:

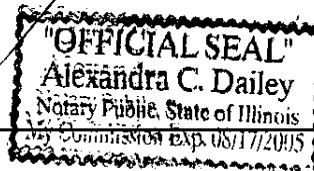
By:

Its:

Witness:

KEN PERLMUTTER
PRESIDENT

KEN PERLMUTTER
PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

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055725543

RIDER - LEGAL DESCRIPTION

LOT 314 IN IVY HILL SUBDIVISION UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

03-17-205-016