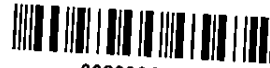


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9052/0066 83 003 Page 1 of 3
2002-09-10 15:27:36
Cook County Recorder 28.50



0020994026

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
STEPHEN STROTH
1731 MARCEE LN
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan #: 0030986152 LPS #: 689865 Bin #: 08-20-02AL



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/29/97 made
and executed by STEPHEN D STROTH and ALRIANA M REYNERY, HUSBAND AND WIFE to
secure payment of the principal sum of \$213,500.00 Dollars and interest to
WINDSOR MORTGAGE, INC. in the County of COOK and State of IL Recorded:
9/10/97 as Instrument #: 97665871 in Book: - on Page: - (Re-Recorded: Inst#:
<- BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

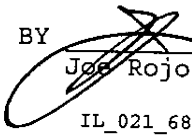
Tax ID No.: 04103030420000

Property Address: 1731 MARCEE LANE, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 21, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_689865_0030986152_GRP4

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STATE OF CA
COUNTY OF Orange

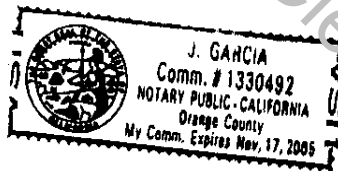
ON August 21, 2007, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 670393
9/10/02

9/15/02
B

IL_021_689865_0030986152_GRP4



Properly Recorded
Orange County Clerk's Office

EXHIBIT A

Loan#: 0030986152 LPS#: 689865 Bin #: 08-20-02AL



LOT 16 IN NORTHBROOK OAK BEING A SUBDIVISION OF PART OF LOT 6 IN ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office