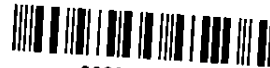


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9052/0072 83 003 Page 1 of 3  
2002-09-10 15:36:43  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020994032

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
MARK N FISHMAN  
249 NORTH LINCOLN  
PARK RIDGE, IL 60068

**SATISFACTION OF MORTGAGE**

Loan #: 3840681 LPS #: 675938 Lin #: 08-28-02GM



KNOW ALL MEN BY THESE PRESENTS THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/10/98 made and executed by MARK N FISHMAN and ANGELA A FISHMAN AND, F/K/A ANGELA A ANDERSON, HUSBAND AND WIFE to secure payment of the principal sum of \$197500.00 Dollars and interest to FIRST UNION MORTGAGE CORPORATION AS NOMINEE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of COOK and State of IL Recorded: 11/24/98 as Instrument #: 08063662 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 09-26-311-033

Property Address: 249 NORTH LINCOLN, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 29, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. as Mortgagee

BY   
Wendy Heath, Assistant Secretary

IL\_021\_675938\_3840681\_GRP4

A

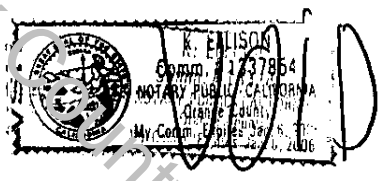
3

Property Clerk's Office

STATE OF CA  
COUNTY OF Orange

ON August 29, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal

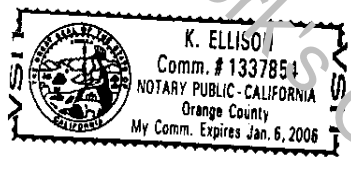
*K. Ellison*  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100013700070830045) 668930  
9/2/02

9/7/02  
B

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**EXHIBIT A**

Loan#: 3840681 LPS#: 675938 Bin #: 08-28-02GM



**THE NORTH 3/5 OF LOT 49 AND LOT 50 IN BLOCK 5 IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13,14,15 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office