UNOFFICIAL COPPOSA 27 001 Page 1 of

2002-09-10 14:46:08

Cook County Recorder

26.50



0020994189

131750

FULL RELEASE DEED

LOAN NO 11166113 5K

PIN#15-11-338-011

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDE STION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

CHINWE MONG AND INEZ COOPER MONG

HEIRS, LEGAL REPRESENTATIVES AND A SSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 9/6/01 RECORDED 2/19/02, IN THE RECORDER'S OFFICE OF COOK COUNTY IN

DOCUMENT 0020191013 TO THE PREMISES THERE, N. DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE 327. TO BE HERETO AFFIXED, ON JUNE 4, 2002.

ATTEST:

BETSY S. EVERHART

AUTHORIZED SIGNER

H. BLA?

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JUNE 4, 2002 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> TAWANA M. YOUNG COMMISSION EXPIRES:

PREPARED BY: SAHNEKA K. JONES CHARTER ONE MORTGAGE CORP.

PELEGRAPH ROAD IN, VA 23058

> MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202

LOMBARD, IL 60148

LOAN # 11166113 SKJ LEGAL DESCRIPTION PIN #: 15-11-338-011

LOT 16 AND THE SOUTH % OF LOT 17 IN BLOCK 101 IN MAYWOOD IN THE SOUTHWEST % OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.