UNOFFICIAL C109 27 27 001 Page 1 of

2002-09-10 14:48:53 Cook County Recorder

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0020994194

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

RELEASE OF MORTGAGE BY CORPORATION

O GENYCE OF II
KNOW ALL MEN BY THESE PASSENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVES.OF II
FKA AMERICAN GENERAL LINANCE INC. a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other a Corporation existing under the law of the State of Illinois, for and in consideration of one dollar, and for other accordance in the state of Illinois and Illinois
and State of Illinois, all the right, title, tritlerest, claim of demands
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
of Book NA of Book NA of Book NA
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said WILLIAM W. KULRNA duly acting duly acting
hath hereunto caused his seal to be affixed as a lawful agent and atterney and attested by himduly acting
for said this day of,,,
By William WilliamAttorney-in-Fact
State of Illinois) ss.
PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY
CERTIFY That WILLIAM W. KUDRNA personally known to me to be the
CERTIFY That WILLIAM W. RODRING Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set form. hand and seen this 20TH day of JUNE , 2002
purposes therein set forth. GIVEN under my hand and seen this 20TH day of JUNE, 2002
GIVEN under my hand and seen this
My Commission expires 6/22/03 OFFICIAL SEAL
My Commission expires 6/22/03 This fortherment prepared by P. KNOWSKI PATRICIA G KNOWSKI
My Commission expires 6/22/03 This petrement prepared by P. KNOWSKI PATRICIA G. KNOWSKI (Natro) TARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/22/03 Illinois
My Commission expires 6/22/03 This petreteent prepared by P. KNOWSKI PATRICIA G. KNOWSKI (Natro Tary Public, STATE OF ILLINOIS) MY COMMISSION EXPIRES:08/22/03

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SOUTH 16 FEET 8 INCHES OF LOT 21 AND NORTH 16 FEET 18 INCHES OF LOT 22 IN BLOCK 'IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, IN SECTION 11 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

PIN#19-11-406-018-0000

5141 S. SAWYER

CHICAGO IL 60632

JNTY, 12
COOK COUNTY CLARK'S OFFICE