

UNOFFICIAL COPY

0020994296

1579 0264 0 001 Page 1 of 3

2002-09-10 15:37:04

Cook County Recorder 28.00

12452203/3

Prepared By:

Irina Tretyak  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3 SA

LOAN NO.: 0772472

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2002  
executed by

ALICE FELDMAN AND  
GREGORY FELDMAN, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

784 GREENWOOD RD., NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

Cook

AMERICAN UNITED MORTGAGE

On JULY 30, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:  
Its:

Eugene Salganik  
V.P.

known to me to be the  
and

Eugene Salganik

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public

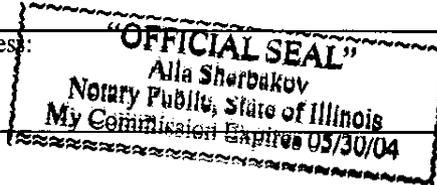
A. Sherbakov

5/30/04

County,

My Commission Expires

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 370  
AGTF, INC.

0020994295

# UNOFFICIAL COPY

0772472

## RIDER - LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT

Property of Cook County Clerk's Office

20994296

04-04-302-058-0000

# UNOFFICIAL COPY

## Legal Description:

PARCEL 1: THAT PART OF LOTS 23, 24 & 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 0 DEGREES, 06 MINUTES, 33 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT. SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 125.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 6.70 FEET; THENCE NORTH 0 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 17.80 FEET; THENCE SOUTH 0 DEGREES, 06 MINUTES, 33 SECONDS EAST, A DISTANCE OF 24.19 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 0.83 FEET; THENCE SOUTH 0 DEGREES, 06 MINUTES, 33 SECONDS EAST, A DISTANCE OF 33.85 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 58 SECONDS EAST, A DISTANCE OF 25.33 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA DESIGNATED ON EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENT DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 784 GREENWOOD, NORTHBROOK, IL. 60062

PERMANENT INDEX NUMBER: 04-04-302-058-0000

20994296