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2002-09-11 09:16:08

Cook County Recorder

28.50



This Instrument Prepared By: Pocific Guaranty Mts EUGENE "GENE" NOONE BRIDGEVIEW OFFICE Houston Tx 77092

LOAN **/**626335*9*78

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 855 MANGUM 108, HOUSTON ТХ 77092

does he eby grant, sell, assign, transfer and convey unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and

existing under the laws of THE STATE OF DELAY AFE

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY 48084

a certain Mortgage dated AUGUST 27, 2002 ALI R ANDARCIA, A MARRIED MAN

to and in favor of PACIFIC GUARANTEE MORTGAGE CORP.,

upon the following described

property situated in

County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 2744 E. 130TH ST

CHICAGO, IL 60633

such Mortgage having been given to secure payment of

\$101,600.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. of the

, at page

(or as No.

County, State of

ILLINOIS

Records of

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILGVAS (1457.1)

ILLVAS 812

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000490751 OC

STREET ADDRESS: 2744 EAST 130TH STREET

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 26-30-326-039-0000

LEGAL DESCRIPTION:

THE WEST 6.25 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 7 IN FORD CITY SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/0 O. SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD T. LYTh OK COUN.

OR COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions

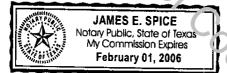
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PACIFIC GUARANTEE MORTGAGE CORP., ,

By: (Signature)

of the above-described Mortgage.

Seal:



County Clarks
C/C/T/
· \(\sigma \)
Texas
State of FLITNOIS County of Havis The foregoing instrument was acknowledged before me this August 27,2002 by Bob Edward Manger O, of Palific Gunarde Martins Cons

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