

UNOFFICIAL COPY

0020994942

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2002-09-11 10:24:24
Cook County Recorder 26.50

Prepared By:

DIANE SEPSIS/GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020994942

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 056324395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002
executed by
THOMAS N. HARRISON, UNMARRIED MAN

to GUARANTEED RATE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
1300 CHURCH STREET, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED RATE, INC.

On SEPTEMBER 9, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERICA G. WHITE
known to me to be the POST CLOSING SPECIALIST
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diene Sepsis
COOK County,

My Commission Expires 3-14-06

By: Erica G. White
Its: POST CLOSING SPECIALIST

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

056324395

RIDER - LEGAL DESCRIPTION

THE NORTH 125 FEET OF LOT 1 AND THE NORTH 125 FEET OF THE EAST 10 FEET OF LOT 2 IN BLOCK 70 IN EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-13-405-007-0000