

UNOFFICIAL COPY

Prepared By:

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

0020995052

9055/0002 19 005 Page 1 of 2
2002-09-11 07:33:27
Cook County Recorder 26.50



0020995052

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4237400

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HURSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2002 executed by MARK ALLEN HARVEY AND KERSTEN ANNE HARVEY, HUSBAND AND WIFE

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1600 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0020995051,

COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)

Commonly known as 1614 E. DOGWOOD LANE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On SEPTEMBER 3, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO

known to me to be the PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Cindy J. Wilkans
McHenry County,

By: ANGELO CUSINATO
Its: PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
CINDY J. WILKANS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-21-2005

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100069700004237401

MERS Phone: 1-888-679-6377

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 827 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 7, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-26-413-001