COOK OOUNTY A

RECORDER

EUGENE "GENE" MOORE **ROLLING MEADOWS**

9055/0026 19 005 Page 1 of 2002-09-11 07:59:27 Cook County Recorder 28.58

0020995076

Please Return To: Union Planters Bank, N.A. **Image Department**

700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 115 South Wilke Rd Ste 121 Arlington, IL 60005 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Corclova, Tennessee 38016

a certain Mortgage dated August 16, 2002 REGINA M HILL, a single woman

, made and executed by

0020995075

upon the following described property situated in

to and in favor of Fresh Start Financial Services Inc

Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Dy Clark's Office such Mortgage having been given to secure payment of Seventy Thousand Two Hundred and no/100

(\$	70,200.00) (Include the Original P	Principal Amount)	
No	•	is of record in Book, Volume, or Liber No) of the	at page	(or as
Cou beco	inty, State of ome due there	Illinois, together with the note(s) and obliga eon with interest, and all rights accrued or to	tions therein described and the m	noney due and to

ILLINOIS ASSIGNMENT OF MORTGAGE MFIL8194

12/95

Page 1 of 2

AP# 0295017475

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 16, 2002 .

	Fresh Start Financial Services Inc
Witness	By: Man Audu Oly'—
Witness	(Signature)
Attest Seal:	ATTORNEY IN FAC
Open and the second of the sec	orporate/Partnership Acknowledgement]
State of Illinois County of This Instrument was acknowledged be	
by Alwan Grund	
as P.O.A	allowing in fact.
"OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005	Sanda Mn (leith [Individual Acknowledgment]
State of Illinois County of This instrument was acknowledged be Fresh Start Financial Services Inc	fore me on by

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. 0020995076 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: R102759

PROPERTY ADDRESS: 1956 LIBERTY PLACE

HOFFMAN ESTATES, IL 60195

LEGAL DESCRIPTION:

UNIT NO. 5623 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL:

CERTAIN LOTS OR PARTS THEREOF IN BARRINGTON SQUARE NO. 5, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, RECORDED IN THE CFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NO. 221/2817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY AND BROAD HOMES, INC., AS GRANTOR, AND RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DECEMBER 13, 1972 AS DOCUMENT NO. 22156226, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPT FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK UK CONTRACTOR COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-08-104-028-1079