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1628/0023 48 001 Page 1 of 2
2002-09-11 09:13:03
Cook County Recorder 26.50

PREPARED BY: SMI
RECORDING REQUESTED BY



When Recorded Mail To:
First American Title Insurance
3355 Michelson Way, Suite 250
Irvine, CA 92612
Attn: Robert Sellers

1124275

Loan Number: 072175615
FHA Number: 131808617072

665_2001 01-2554 (Space Above this Line For Recorder's Use Only)

10071978

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALBERT N. WILLIAMS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95574178
Property Address: 1816 W LYONS STREET
EVANSTON IL 60201

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE EAST 25 FEET OF LOTS 22 AND 23 IN BLOCK 3 IN MERRIL LADD'S SECOND ADDITION TO EVANSTON SAID SUBDIVISION BEING IN SECTION 13, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 10-13-220-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 17th day of August A.D. 2001.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY

Attest: Robert Norrell

By: Lela Deroen

ROBERT NORRELL
VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

LELA DEROUEN
ASSISTANT VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

BATCH

1 of 13

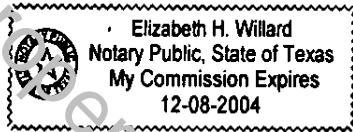
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P2
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M7
JHC



THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 17th day of August A.D. 2001, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth H. Willard
ELIZABETH H. WILLARD
MY COMMISSION EXPIRES 12/08/2004

Assignee's Address:
390 GREENWICH STREET, 4th FLOOR
NEW YORK, NY 10013

Assignor's Address:
451 - 7th STREET SW
WASHINGTON, DC 20410



Property of Cook County Clerk's Office