UNOFFICIAL COPY

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED **OF TRUST** WAS FILED.

0020995446

1626/0016 52 001 Page 1 of 2002-09-11 09:01:49 Cook County Recorder 28.50



Loan No. 000000005721333642

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of tre indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE, RELEASE, CONVEY, and QUIT CLAIM unto John E Smarz And, Carolyn O Smarz, Husband And Wife, its/ni//hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may nove acquired in, through or by a certain Mortgage, bearing the date of October 23, 1998, and recorded on October 30, 1997, in Document 98982036 in the Recorder's Office of Cook County, on the premises therein described as follows, sit ate 1 in the County of Cook, State of Illinois, to wit:

PIN# 14171020170000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

S/e/t/s Office Address(es) of premises: 4754 NORTH BEACON, CHICAGO, IL, 60640-0000

Witness my hand and seal August, 5, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Vice President





UNOFFICIAL COPP95446 Page 2 of

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 5, 2002.

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000005721333642

County of: Cook

Prepared by: Monica Byrd Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203



UNOFFICIAL COPP95446 Page 3 of 13

County, Illinois: COOK

LOT 217 IN SHERIDAN CALVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NURTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY PEH.
COUNTY CARYS OFFICE PERMANENT INDEX NUMBER: 14-17-102-017-ROAD, IN COOK COUNTY, ILLINOISC

Parcel ID #: