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1626/0005 52 001 Page 1 of 2002-09-11 08:51:12 Cook County Recorder 26.50

THE **FOR** PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST OF FILED.

Loan No. 000000001920987849

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do s hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert J. Trainor, Single Man James A. Trainor Sr Married Man, Married To Lorraine Trainor, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date or November 27, 1995, and recorded on December 5, 1995, in Document 95843109 in the Recorder's Office of Coc's County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #30293130500000: LOT 30 (EXCEPT THE SOUTH 10.00 FLET THEREOF) AND ALL OF LOT 31 IN BLOCK 6 IN AIRPORT ADDITION, A RESUBDIVISION OF CENTAIN LOTS IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST SECTION 29, TOWN 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

750/1/Ca together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 17638 WALTER ST, LANSING, IL, 60438-0000

Witness my hand and seal August, 5, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President





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State of: Louisiana Parish/County of: Ouachita

Prepared by: Anchell Johnson

Chase Manhattan Mortgage Corporation

Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 5, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001920087849

County of: Cook



