UNOFFICIAL COPY

Recording Requested by / Return To: ANITA LUK 4217 Suffield Court, SKOKIE, IL 60076 90350 7649946

0020995500

1626/0078 52 001 Page 1 of 2 2002-09-11 10:20:47

Cook County Recorder

COMM. 12

24,50



Release Of Mortgage

WHEREAS the indentedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: FIRST COALITY MORTGAGE COMPANY INC

Original Mortgagor: ANITA LUK, JAMES LUK

Recorded in Cook County, Illinois, on 00/07/99 as Instrument # 99331489

*** SEE ATTACHED ADDENDUM * *

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage, in accordance with the regulation of said state and county.

Dated: 08/12/2002

Wells Fargo Home Mortgage, Inc FKA Norwest Mortgage Inc

By:

K.E. Palmer Vice Presid Attest: Yira Estrada

State of California County of Santa Clara

On 08/12/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument. 21d acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, In

Notary Kim Gorman

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7649946 P.I.F.: 07/18/02

FINAL RECON.IL 90350 120.00 2 08/12/02 02:48:02 12-031 IL Cook 2362:14 24

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7649946

(12-031 IL Cook)

Tax ID: 10154230410000

Date of mortgage: 03/18/99 Amount of mortgage: \$181500.00 Address: 4217 W Suffield Ct Skokie, II 60076

LOT 8 AND THE EAST 24.33 FEET OF LOT 9 IN BLOCK 2 IN DEMPSTER PARK, A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN

SUBDIVISION OP 40 ACRES IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 AND ALSO/ THE EAST 4 CHAINS OF THE

SOUTH 20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office