UN OFFICIAL CO \$23/0099 33 001 Page 1 of

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Cook County Recorder

26.50

This Instrument Prepared By:

0020995627

After Recording Return To:

OHIO SAVINGS BANK, FINAL DOCUMENT DEPT PARK PLAZA, SUITE 200, 1111 CHESTER AVENUE CLEVELAND, OHIO 44114

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1484315

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 2002 executed by ANTIONETTE TAYLOR AND SHERMAN TAYLOR, WIFE AND HUSBAND AS JOINT TENANTS WIFE AND HUSBAND to ALLIED HOME MORTGAGE CAPITAL CORPORATION, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6110 PI VEMONT DRIVE, SUITE 215, HOUSTON, TEXAS 77092 and recorded as Document No. 2023 50, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 16-09-202-005-0000

Commonly known as: 5045 W. CHICAGO AVENUE, CHICAGO, ILLINOIS 60651 Together with the note or notes therein described or referred to, the money due and to occure due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 10, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAMES H. LEE

known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

County.

Notary Public

My commission Expires:

ALLIED HOME MORIGAGE CAPITAL CORPORATION, A COPICATION

By: JAMES H. LEE
Its: ASSISTANT SE

ASSISTANT SECRETARY

Witness:

"OFFICIAL SEA Noelia Torres

Notary Public, State of Illinois My Commission Exp. 05/03/200

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE

DocMagic @Forms 800-649-1362 www.docmagic.com

OFFICIAL OQPSY529

LEGAL DESCRIPTION - EXHIBIT A

HE--9461

Lot 19 in Foster and Vermilyea's Subdivision of the South 263.75 feet of the North 313.75 feet of the West 60.8 feet of the East 633.8 feet of the East 1/2 of the West 1/2 of the NOrtheast 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #16-09-202-005-0000

Dropperty of Cook County Clerk's Office