

UNOFFICIAL COPY

WARRANTY DEED

Statutory (ILLINOIS)
(Corporate to Individual)

THE GRANTOR,
DRH CAMBRIDGE HOMES, INC.
800 S. Milwaukee Avenue, Suite 250
Libertyville IL 60048

a Corporation created and existing under
and by virtue of the Laws of the State
of California and duly authorized to
transact business in the State of Illinois

for and in consideration of the sum of Ten and No/100----(\$10.00)----- DOLLARS, & other
good & valuable consideration, in hand paid, and pursuant to authority given by the Board of
Directors of said Corporation, CONVEYS and WARRANTS to

Ramesh Srinivasan and Aarthi Ramesh, as Grantee, of 500 South Clinton Street #311, Chicago
IL 60607 the following described Real Estate situated in the County of Cook the State of Illinois,
to wit:

1st AMERICAN TITLE order # C148403 (MS 10F2)

UNIT PARCEL 55 OF LOT 14 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE
SOUTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY
WALL EXTENDED SOUTHERLY, SAID POINT BEING SOUTH 89 DEGREES 07 MINUTES 48
SECONDS WEST 39.37 FEET OF THE SOUTHEASTERLY CORNER OF LOT 14 FOR THE
SOUTHEAST CORNER OF UNIT PARCEL 55; THENCE NORTH 00 DEGREES 52 MINUTES 12
SECONDS WEST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL
106.50 FEET TO THE NORTHERLY LINE OF SAID LOT 14 FOR THE NORTHEAST CORNER OF
UNIT PARCEL 55; THENCE SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST ALONG THE
LAST SAID NORTHERLY LINE FOR 23.98 FEET TO THE INTERSECTION WITH THE
CENTERLINE OF A PARTY WALL AND IT'S EXTENSION FOR THE NORTHWESTERLY CORNER OF
UNIT PARCEL 55; THENCE SOUTH 00 DEGREES 52 MINUTES 12 SECONDS EAST ALONG THE
LAST SAID CENTERLINE OF THE PARTY WALL AND IT'S EXTENSIONS FOR 106.50 FEET TO
THE INTERSECTION WITH THE SOUTHERLY LINE OF THE LOT AFORESAID FOR THE
SOUTHWESTERLY CORNER OF UNIT PARCEL 55; THENCE NORTH 89 DEGREES 07 MINUTES 48
SECONDS EAST FOR 23.98 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A
SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH,
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECT BY CERTIFICATE OF
CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK
COUNTY, ILLINOIS.

Address of Real Estate: 1222 Tamarack Drive Bartlett IL 60103

Permanent Real Estate Index Number(s):

SUBJECT TO: General real estate taxes not due and payable at the time of Closing; special taxes and
assessments if any, not then due and payable; easements, covenants and restrictions and building
lines of record; applicable zoning and building laws or ordinances.

(PAGE 1 of 2)

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1616/0025 25 001 Page 1 of 3
2002-09-11 09:12:13
Cook County Recorder 50.50



THE ABOVE SPACE FOR RECORDER'S USE ONLY.

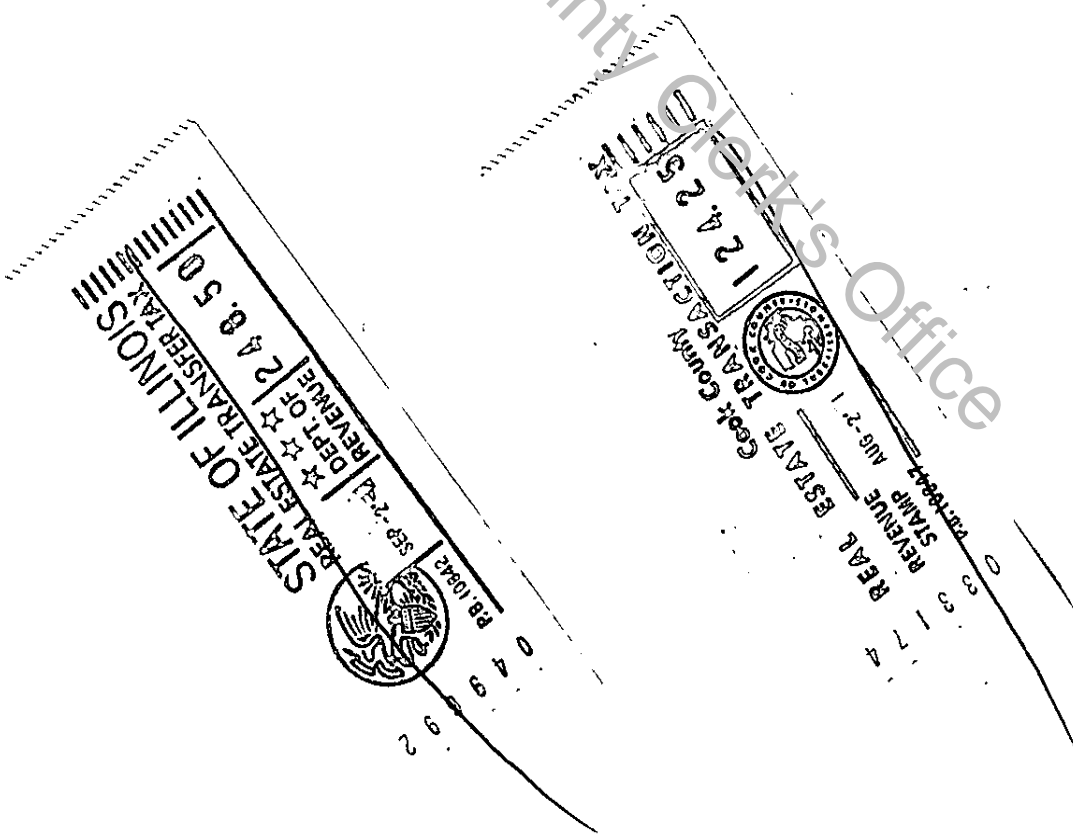
THIS SPACE FOR AFFIXING RIDERS, REVENUE STAMPS AND EXEMPT STAMP.

DOCUMENT NUMBER

Handwritten initials: P, W, W

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Property of Cook County Clerk's Office

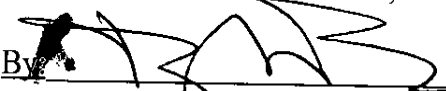



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In Witness Whereof, said Grantor has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, this 25th day of August, 2002.

DRH CAMBRIDGE HOMES, INC..

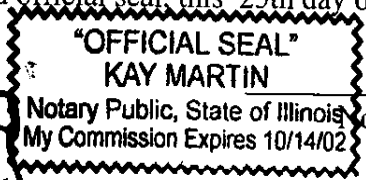
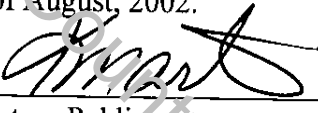
By: 
Douglas R. Brown - President

Attest: 
Sherri Ballard - Asst. Secretary

State of Illinois, County of Lake ss:

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Douglas R. Brown personally known to me to be the President of the Corporation, and Sherri Ballard personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of August, 2002.


"OFFICIAL SEAL"
KAY MARTIN
Notary Public, State of Illinois
My Commission Expires 10/14/02

Notary Public

This instrument prepared by: DRH CAMBRIDGE HOMES, INC. - Sherri Ballard
800 S. Milwaukee Ave., Suite 250
Libertyville IL 60048

Unit 0143 in Timberline

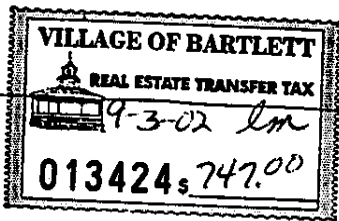
Mail Recorded Document To:

~~Steve Carbon~~ SRINIVASAN
201 North Church Road
Bensenville IL 60106

Send Subsequent Tax Bills To:

Ramesh Srinivasan and Aarthi Ramesh
1222 Tamarack Drive
Bartlett IL 60103

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