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2002-09-11 11:44:18

Cook County Recorder

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Y DEED

ORDING RETURN RUMENT TO:

KOKO\$ZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

0020996102

THIS INDINTURE, made and entered into this day of AUGUST, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and OLIVIA WILLIAMS, 1018 N. LOREL, CHICAGO, IL 60651, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknow edged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14935 EVERS ST., DOLTON, IL,, which is legally described as follows 760419

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property world show.

AND THE SAID party of the first part does hereby covenant with the said party (ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
	By: Jan Museuverla
June 7	,Attorney-In-Fact
	for the United States Department of Housing and
\$0 VX	Urban Development, an agency of the United
pe manca	States of America.
	WILL ACE OF DOLLOW
	VILLAGE OF DOLTON 7738
"EXEMPT" under previsions of Pa	
Section 4, Real Estate Transfer Tax	Act. ISSUE 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
SIZIAIN OF	MILAGE CLERK
OICUIUC	
Date Buyer, Se'ler/	or Representative
STATE OF CALIFORNIA	
STATE OF CALIFORNIA) T ss.
COUNTY OF ORANGE_) 33.
COUNT OF ORGANOE_	
Before me, the undersigned.	a Notary Public in and for the State and County
aforesaid, personally appeared	JAN PRUSINOVICKI , who is
personally well known to me and known	own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
date \$\\ \begin{aligned} \lambda \) \ 2002, by	virtue of the above cited arabority and acknowledged,
the foregoing instrument to be his/her	free act and deed as Attorney-ir-Fact for the Secretary
	of Washington, D.C. also known as the United States
Department of Housing and Urban De	velopment, an agency of the United States of America.
	22.4
Witness my hand and official	l seal thisday of AUGUST, 2002.
-	21.16.10
BARBARA A. BAND	
Commission # 1210 Norary Public — Call	
Orange County	/ T .
My Comm. Expires Feb	9, 2003 My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	SELLE SOUSEQUELT TAX BIELS & MAIL TO:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

Olivia Williams 14935 Evers Street Dolton, IL 60419

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LOT 11 IN BLOCK 2 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0-22,
05 EVE.
COOK COUNTY CLOTH'S OFFICE P.I.N. #29-10-228-011 C/ K/A 1.905 EVERS ST., DOLTON, IL 60419

0020996102