

Prepared By:

JENNIFER L. FUCIK
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

1631/0150 20 001 Page 1 of 2
2002-09-11 11:23:24
Cook County Recorder 26.00



0020996630

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

ST 5037763/22079687 SK/nuu of
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0010183093

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 2002

executed by
TERI E ENGLER, AN UNMARRIED WOMAN

20996629

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

807 HINMAN AVENUE, UNIT 1N, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CDK MORTGAGE, INC.

On SEPTEMBER 3, 2002 before
(Date of Execution)

Donna L. Doberstein

By: Donna L. Doberstein
Its: President

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

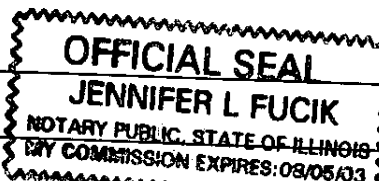
By:
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Jennifer L. Fucik*
Cook County,

My Commission Expires 08-05-03

Witness: *Cristina M Smith*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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20996630

0010183093

RIDER - LEGAL DESCRIPTION

UNIT 807-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 10, 11 AND 12 IN BLOCK 10 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1973 AND KNOWN AS TRUST NUMBER 25133 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22563426; TOGETHER WITH AN UNDIVIDED 5.09 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISED OF ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

11-19-402-025-1019

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