ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00094691422005N

	KNOW ALL WEN BY THESE PRESENTS
	To the Country of Venture and State of
That Countrywide Home	Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of
	sideration of one dollar, and for other good and valuable considerations, the receipt whereof
	do hereby remise, release, convey and cuit claim unto:
Name(s):	PATRICIA WALKER
	P I.N. 25221150090000
Property	11333 S PRAIRIE AVE
Address:	CHICAGO, IL 60628
heir, legal representatives	s and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired
in, through, or by a certai	in mortgage bearing the date 03/28/2001 and recorded in the Recorder's Office of Cook
county in the State of Illi	inois in Book 1466 of Official Records Page 0048 as Document Number 0)10292222, to
the premises therein desc	ribed as situated in the County of Cook, State of Illinois as follows, to wit
	D LEGAL DESCRIPTION
	urtenances and privileges thereunto belong or appertaining.
man an are appe	a tendances and privileges increases estable of appearances.
WITNESS my hand this	<u>14</u> day of <u>August</u> , <u>2002</u> .
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)
	0 6 2
	H T. Com

Peter Lopez Assistant Secretary

STATE OF CALIFORMA)
COUNTY OF VENTURA)

I, <u>Kassandra A. Whaley</u> a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Peter Lopez</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes the ein set forth.

Given under my hand and official seal, this 14 day of August 2002.

KASSANDRA A. WHALEY
Commission # 1322890
Notary Public --- California
Ventura County
My Comm. Expires Sep 30,2005

Commission expires 09/30/2005

Kassandra A. Wholey Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PATRICIA WALKER 8401 S EUCLID AVE CHICAGO IL 60617

Countrywide Home Loans, Inc

Prepared By: Peter Lopez

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



LEGAL DESCRIPTION

LOT 6 IN BLOCK 2 WILLIAM C. WOOD'S THIRD PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 141.33 FEET TO THE WEST 473.62 FEET OF BLOCK 4, IN PULLMAN PARK ADDITION TO PULLMAN, ACCORDING TO THE THE PLAT THEREOF RECORDED IN BOOK 86, PAGE 23, AS DOCUMENT NO. 34943296 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 17, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office