

UNOFFICIAL COPY

POWER OF ATTORNEY

0020997357

1634/0079 05 001 Page 1 of 2
2002-09-11 10:45:37
Cook County Recorder 46.50



0020997357

Know All Men by These Presents that I/We Saul Antonio Hernandez have made, constituted and by these presents do make, constitute and appoint Guillermo Alvarado, Attorney at Law my/our true and lawful attorney-in-fact for me/us, and in my/our name and stead, to perform any of the following acts, commitments or engagements;

To execute on my/our behalf any and all lender's documents, title company documents or any other document, including but not limited to notes, mortgages, checks or drafts and closing statements relative to my/our purchase of the property commonly known as **1156 Greenbriar Palatine IL 60074**, Illinois and more specifically described as follows:
(legal description)

and I/we hereby give and grant to my/our said attorney-in-fact all power to do any act which I/we might do if personally present and acting in connection with any of the foregoing matters; and covenant and agree to hold harmless any person who may act in reliance upon the authority granted to my/our said attorney-in-fact hereby.

This power of attorney shall remain in force until midnight of August 01, 2002.

Witness my/our hand(s) and seal(s) this 1 day of August 2002.

X Antonio S. Hernandez
Saul Antonio Hernandez

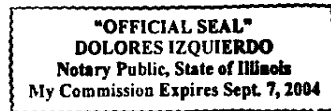
State of: ILLINOIS

County of: COOK

I, the undersigned, a Notary Public in and for said county, and state do hereby certify that Antonio S. Hernandez personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 1 day of August, 2002.

Dolores Izquierdo
Notary Public



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Property of Clerk's Office

UNIT "D" IN BUILDING 11 AS DELINEATED ON SURVEY OF THE HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN Number 002-102-053-1184

Mail To:
Chase Manhattan Mortgage Corp.
1500 N. 19th St
Monroe LA 71201
Attention: Final Certification Dept - 3 South
Loan # 60614206

Prepared by:
Guillermo Alvarado
452 N York Rd
Elmhurst IL 60120