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2252/0098 07 001 Page 1 of 3
2000-03-24 11:59:26
Cook County Recorder 25.50

Property of Cook County Clerk's Office

488754

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10472 ARMSTRONG STREET FAIRFAX, VA 22030

does hereby grant, sell, assign, transfer and convey, unto the **MOLTON, ALLEN & WILLIAMS CORPORATION**

a corporation organized and existing under the laws of **THE STATE OF ALABAMA** (herein "Assignee"),

whose address is **1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**

a certain Mortgage dated **July 22nd, 1999**, made and executed by

**JAY C. GILLESPIE and
SUSAN M. GILLESPIE Husband and Wife**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **07.28.411.36.000 / 07.28.315.001.0000**
Property Address: **1033 AEGEAN DRIVE SCHAUMBURG Illinois 60193**
such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY THOUSAND & 00/100 (\$ **230,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99708203) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Initial:

BA 2001
10154



SB
my

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Ann Williams
Witness

Wanda Campbell
Witness

Rebecca Saggard
Witness

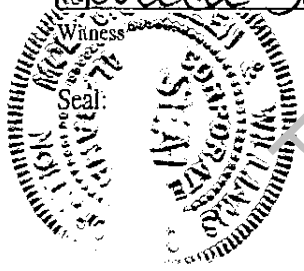
MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

(Assignor)

By: Armetria D. Patterson

(Signature)

AS ATTORNEY IN FACT FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO., L.L.C.



State of Alabama
County of Jefferson

This instrument was acknowledged before me this 16th day of Jan 2013

by

as

of MOLTON, ALLEN & WILLIAMS CORPORATION

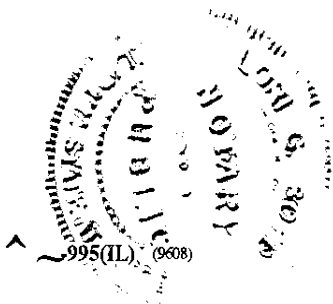
Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: LORI G. LOYD

May 14, 2013



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11/11/97

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Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 253 IN SPRING COVE SUBDIVISION WEST, BEING A SUBDIVISION IN THE SOUTH MERIDIAN, IN COOK COUNTY, ILLINOIS. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 07-28-411-036-0000 / 07-28-315-001-0000
which has the address of 1033 ARGEAN DRIVE
Illinois 60108

FIRST AMERICAN TITLE COMPANY
A028975

Property of Cook County Clerk's Office

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