

UNOFFICIAL COPY

0020997559

SATISFACTION OF
MORTGAGE

1635/0004 11 001 Page 1 of 2
2002-09-11 10:07:27
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:7081718

The undersigned certifies that it is the present owner of a mortgage made by **RANDALL ALTMAYER & MARIA ALTMAYER** to **PERL MORTGAGE, INC.** bearing the date 07/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010864475. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 8331 N KARLOV AVE SKOKIE, IL 60076
PIN# 10-22-406-014-0000

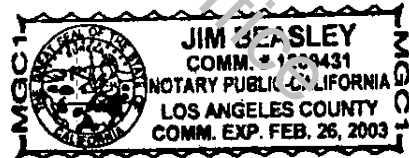
dated 08/23/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: Jorge Tucux ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/23/02 by Jorge Tucux the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC DC 30DC Y

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EXHIBIT 'A'

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LOT 14 IN BLOCK 10 IN MAIN STREET AND CRAWFORD
AVENUE "L" EXTENSION SUBDIVISION, BEING A
SUBDIVISION OF LOT 1 IN SUPERIOR COURT
PARTITION OF EAST 1/2 OF SOUTHEAST 1/4 OF
SECTION 22, WITH SOUTHWEST 1/4 OF SECTION
23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

Property of Cook County Clerk's Office