

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0020997585

1635/0030 11 001 Page 1 of 2  
2002-09-11 10:26:45  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:6518898



0020997585

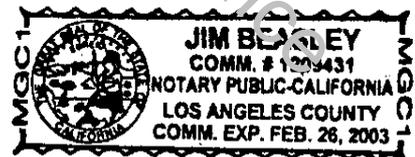
The undersigned certifies that it is the present owner of a mortgage made by **VIVIAN A. TEDFORD** to **NORTH AMERICAN MORTGAGE COMPANY** bearing the date 01/02/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98011265. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 426 S AUSTIN BLVD OAK PARK, IL 60302  
PIN# 16-17-131-025-1007 AND 16-17-131-025-1009  
dated 08/22/02  
**WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY**

By: Jorge Tucux ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/22/02  
by Jorge Tucux the ASST. VICE PRESIDENT  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC YT 93YT Y

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PROPERTY DESCRIPTION

20997585

Commitment Number: 00500411

The land referred to in this Commitment is described as follows:

UNIT 2S AND P-1 IN COLUMBUS COURT CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "B" TO DECALARTION OF CONDOMINIUM RECORDED AS DOCUMENT 94980154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

12/31/97