

UNOFFICIAL COPY



48
360

00209978

2252/0101 07 001 Page 1 of 3
2000-03-24 12:00:10
Cook County Recorder 25.50

488748

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **CHASE MANHATTAN MORTGAGE CORPORATION**,
a corporation organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"),
whose address is **343 THORNALL STREET EDISON**
a certain Mortgage dated **June 23rd, 1999**, made and executed by
JUAN L. MARTINEZ SR. and
MARTHA MARTINEZ Husband and Wife

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois.

Parcel ID #: **06.17, 308.018**
Property Address: **1322 ASPEN COURT ELGIN Illinois 60120**
such Mortgage having been given to secure payment of
ONE HUNDRED FOURTEEN THOUSAND & 00/100 (\$ **114,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99674964) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Initials:



SV
P3
NY

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Ann Williams
Witness

Cassandra Ann
Witness

Rebecca Jaggard
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Armetria D. Patterson
(Signature)

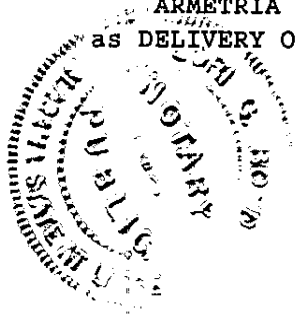


State of Alabama
County of Jefferson

This instrument was acknowledged before me this 2nd day of Jan. 2000

by ARMETRIA D. PATTERSON
as DELIVERY OFFICER

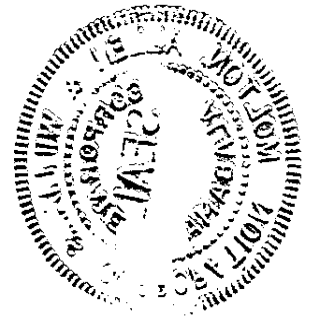
of MOLTON, ALLEN & WILLIAMS CORPORATION
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003



00209978

UNOFFICIAL COPY

Property of Cook County Clerk's Office



75-941210

488748
C008360

UNOFFICIAL COPY

and (7) the performance of borrower's obligations under this Security Instrument, and (7) the performance of borrower's obligations under this Security Instrument.

Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook

LOT 69 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHWEST 1/4 OF RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT 89410826, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 06-17-308-018
which has the address of 1322 ASPEN COURT
Illinois 60120

ELGIN

00209978

Property of Cook County Clerk's Office