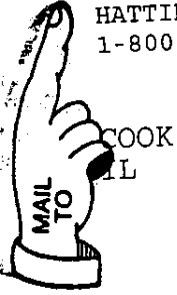


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1628/0131 48 001 Page 1 of 2
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Cook County Recorder 26.50

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RONALD F BARTMAN JR _____ MELISSA BARTMAN _____
to _____ FIRST FINANCIAL MORTGAGE INC. _____
and thereafter assigned to _____
Last Assignment Book _____, Last Assignment Page _____ dated August 24th,
2001, calling for the original principal sum of _____
ONE HUNDRED TWENTY THREE THOUSAND ONE HUNDRED FORTY
NINE DOLLARS AND 00/100 _____
dollars (\$123,149.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0010837024 _____ of the records in the office of the Recorder of COOK
County, ILLINOIS _____, more particularly described as follows, to wit:

LOT 9 IN BLOCK 8 IN UNIT 1 OAK LAWN MANOR A SUBDIVISION OF PART OF THE
SOUTHEAST QUARTER OF SECTION 9 TOWNSHIP 37 NORTH RANGE 17 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ADDRESS: 9926 HARNEW ROAD WEST, OAK LAWN, ILLINOIS 60435
PIN: 24-09-401-029-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of August, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By Sandra McAlpin
SANDRA MCALEPIN
Its ASSISTANT VICE PRESIDENT

BATCH

IL REL3
Page 1 of 2

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Corporate Seal

1 of 16

2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RONALD BARTMAN JR
0006055530

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of August
2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

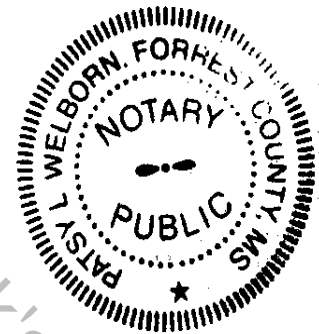
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

Patsy L. Welborn

Notary Public
PATSY L. WELBORN



Loan No.: 0006055530
Name: RONALD BARTMAN JR
Payoff Date: 07/31/2002
Employee ID: 2405

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