

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
FIRAS KAPLANI

to EVERGREEN MORTGAGE SERVICES INC.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated March 4th,
2002, calling for the original principal sum of _____
ONE HUNDRED FIFTY SEVEN THOUSAND FIVE HUNDRED DOLLARS
AND 00/100

dollars (\$157,500.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020360833 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 5351 N. EAST RIVER ROAD, UNIT 203, CHICAGO, ILLINOIS 60656
PIN: 12-11-102-114-1018

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of August, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By *[Signature]*
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRAS KAPLANI
0295001683

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of August
2002, personally appeared SANDRA MCALPIN

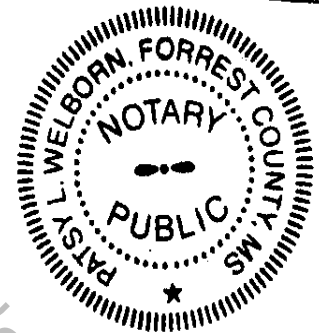
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005

Patsy L. Welborn

Notary Public
PATSY L. WELBORN



Loan No.: 0295001683
Name: FIRAS KAPLANI
Payoff Date: 07/18/2002
Employee ID: 2405

EXHIBIT "A"

PARCEL 1: UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHISPERING GLEN CONDOMINIUM BUILDING 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96252025, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96252026 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 203, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.